Kendriya Vidyalaya No.1 Ishapore Mandatory Public Disclosure

Appendix IX

A. **<u>GENERAL INFORMATION:</u>**

| SR NO. | INFORMATION | DETAILS |
|--------|--------------------------------|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA NO.1 ISHAPORE |
| 2 | AFFILIATION NO. | 2400007 |
| 3 | SCHOOL CODE | 19228 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 4,The Park,Ishapore, Post Office : Nawabganj, 24 Parganas (N), W.B 743144 |
| 5 | PRINCIPAL NAME & QUALIFICATION | MR. BIDYUT BIKASH MAHATO M.A , B.Ed |
| 6 | SCHOOL EMAIL ID | ishaporekvno1@gmail.com |
| 7 | CONTACT DETAILS | 033-2593-8318 |

B. DOCUMENTS AND INFORMATION

| SR.NO. | DOCUMENTS AND INFORMATION | UPLOAD DOCUMENTS |
|--------|---|----------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <u>Click to view</u> |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE | N/A |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT | N/A |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | N/A |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Applied for |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Applied for |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL | N/A |

| | FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | |
|---|--|-------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Applied for |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SR. NO | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|--------|--|----------------------|
| 1 | FEES STRUCTURE OF THE SCHOOL | <u>Click to view</u> |
| 2 | ANNUAL ACADEMIC CALENDAR | Click to view |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click to view |
| 4 | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS | N/A |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE | As given below |

RESULT CLASS: X

| SR. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENT S PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------------------|-------------------------------|--------------------|---------|
| 1 | 2019 | 120 | 120 | 100 | |
| 2 | 2020 | 113 | 113 | 100 | |
| 3 | 2021 | 174 | 174 | 100 | |

RESULT CLASS: XII

| SR. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENT S PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------------------|-------------------------------|--------------------|---------|
| 1 | 2019 | 104 | 103 | 99.03 | |
| 2 | 2020 | 98 | 98 | 100 | |
| 3 | 2021 | 135 | 135 | 100 | |

D: STAFF (TEACHING)

| SR.NO. | INFORMATION (as on 31.10.21) | DETAILS |
|--------|---|---------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 48 |
| | # PGT | 13 |
| | # TGT | 18 |
| | # PRT | 17 |
| 3 | TEACHERS SECTION RATIO | 1:1.38 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER 02 | |

<u>E: SCHOOL INFRASTRUCTURE:</u>

| SR. NO. | INFORMATION | DETAILS |
|------------|---|--------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR) | 7.04 acre/28489.87 square feet |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR) | 9 m x 7 m |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR) | 07 Labs. and 10 m * 7 m |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 04 |
| 6 | NO. OF BOYS TOILETS | 04 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | NA |