# Kendriya Vidyalaya No.1 Ishapore <u>Mandatory Public Disclosure</u>

## **Appendix IX**

## A. **GENERAL INFORMATION:**

| SR NO. | INFORMATION                    | DETAILS  |
|--------|--------------------------------|--|
| 1      | NAME OF THE SCHOOL             | KENDRIYA VIDYALAYA NO.1<br>ISHAPORE  |
| 2      | AFFILIATION NO.                | 2400007  |
| 3      | SCHOOL CODE                    | 19228  |
| 4      | COMPLETE ADDRESS WITH PIN CODE | 4,The Park,Ishapore, Post Office : Nawabganj,<br>24 Parganas (N), W.B 743144 |
| 5      | PRINCIPAL NAME & QUALIFICATION | MR. BIDYUT BIKASH MAHATO   |
|        |                                | M.A , B.Ed   |
| 6      | SCHOOL EMAIL ID                | ishaporekvno1@gmail.com  |
| 7      | CONTACT DETAILS                | 033-2593-8318  |

## B. <u>DOCUMENTS AND INFORMATION</u>

| SR.NO. | DOCUMENTS AND INFORMATION   | UPLOAD DOCUMENTS |
|--------|---|------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY          |                  |
| 2      | COPIES OF SOCIETIES / TRUST / COMPANY<br>REGISTRATION / RENEWAL CERTIFICATE. AS<br>APPLICABLE | N/A              |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT         | N/A              |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE         | N/A              |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                   | Applied for      |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                       | Applied for      |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL   | N/A              |

|   | FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL |             |
|---|--|-------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                | Applied for |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SR. NO | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS |
|--------|--|------------------|
| 1      | FEES STRUCTURE OF THE SCHOOL                                       | Click to view    |
| 2      | ANNUAL ACADEMIC CALENDAR   | Click to view    |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                          | Click to view    |
| 4      | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS                | N/A              |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE | As given below   |

#### **RESULT CLASS: X**

| SR. NO | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF<br>STUDENT<br>S PASSED | PASS<br>PERCENTAGE | REMARKS |
|--------|------|-------------------------------|-------------------------------|--------------------|---------|
| 1      | 2019 | 120                           | 120                           | 100                |         |
| 2      | 2020 | 113                           | 113                           | 100                |         |
| 3      | 2021 | 174                           | 174                           | 100                |         |

#### **RESULT CLASS: XII**

| SR. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF<br>STUDENT<br>S PASSED | PASS<br>PERCENTAGE | REMARKS |
|--------|------|----------------------------|-------------------------------|--------------------|---------|
| 1      | 2019 | 104                        | 103                           | 99.03              |         |
| 2      | 2020 | 98                         | 98                            | 100                |         |
| 3      | 2021 | 135                        | 135                           | 100                |         |

## D: STAFF (TEACHING)

| SR.NO. | INFORMATION (as on 31.10.21)               | DETAILS |
|--------|--|---------|
| 1      | PRINCIPAL                                  | 1       |
| 2      | TOTAL NO. OF TEACHERS                      | 48      |
|        | # PGT                                      | 13      |
|        | #TGT                                       | 18      |
|        | # PRT                                      | 17      |
| 3      | TEACHERS SECTION RATIO                     | 1:1.38  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 02      |

### **E: SCHOOL INFRASTRUCTURE:**

| SR.<br>NO. | INFORMATION   | DETAILS                        |
|------------|---|--------------------------------|
| 1          | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)  | 7.04 acre/28489.87 square feet |
| 2          | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)  | 9 m x 7 m                      |
| 3          | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)                            | 07 Labs. and 10 m * 7 m        |
| 4          | INTERNET FACILITY (Y/N)   | YES                            |
| 5          | NO. OF GIRLS TOILETS  | 04                             |
| 6          | NO. OF BOYS TOILETS   | 04                             |
| 7          | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | NA                             |